

Philippians 2:7,8

# The Advent of Humility

Sermon Notes for the 3rd Sunday in Advent, December 11, 2011 by Pastor Dennis Tuuri

**Acting Like Jesus (v. 5), the Anti-raptor Patient Model (v. 6)**

**Him** - 1 Tim. 1:16–17; 2 Tim. 3:10; Rom. 2:4–7; 2 Pet. 3:14–15

**Us** - Eph. 4:1–3; Col. 1:11–12, 3:12–14; 2 Tim. 4:2; Heb. 6:12

Philippians 2:7–8 (ESV)

<sup>7</sup> but

**emptied** himself, (see Isa. 53:12)

[by] **taking** the form of a servant,

being born in the likeness of men.

<sup>8</sup> And being found in human form,

he **humbled** himself

***by becoming obedient to the point of death,***

even death on a cross.

## Notes

1. "But"
2. "Emptied"
  - A. The Heresy of Kenosis
  - B. Emptied Himself
  - C. Death - Isa 52,53; Luke 22:39-46
  - D. Death on a Cross
  - E. Death Yielding Freedom for Us - Heb. 2:14-18
3. The Second Adam's Consideration, Humility and Mission, and God's Image-bearers (Us)

Luke 22:39–46 (ESV)

<sup>39</sup> And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. <sup>40</sup> And when he came to the place, he said to them, “Pray that you may not enter into temptation.”

<sup>41</sup> And he withdrew from them about a stone’s throw, and knelt down and prayed,

<sup>42</sup> saying, “Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done.”

<sup>43</sup> And there appeared to him an angel from heaven, strengthening him.

<sup>44</sup> And being in an agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground.

<sup>45</sup> And when he rose from prayer, he came to the disciples and found them sleeping for sorrow,

<sup>46</sup> and he said to them, “Why are you sleeping? Rise and pray that you may not enter into temptation.”

Hebrews 2:14–18 (ESV)

<sup>14</sup> Since therefore the children share in flesh and blood, he himself likewise partook of the same things,

that through **death**

he might destroy the one who has the power of **death**, that is, the devil,

<sup>15</sup> and deliver all those who through fear of **death** were subject to lifelong slavery.

<sup>16</sup> For surely it is not angels that he helps, but he helps the offspring of Abraham.

<sup>17</sup> Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. <sup>18</sup> For because he himself has suffered when tempted, he is able to help those who are being tempted.

*voice over*] Nature only wants to please itself. Get others to please it too. Likes to lord it over them. To have its own way. It finds reasons to be unhappy when all the world is shining around it. And love is smiling through all things.

