

## The Bible and Homosexuality

# Part Two – The State and Homosexuality

Sermon Outline for August 2, 2015

By Pastor Dennis R. Tuuri

### Intro – A Target Rich Environment

1. Leviticus 18:22
  - a. Revaluing Leviticus
    1. Jesus and Leviticus
    2. The Beating Heart of the Pentateuch – 19:18
    3. Leviticus and Covenant Renewal Worship
    4. Leviticus and Holiness Lev. 19:2; 1 Pet. 1:16
  - b. Leviticus 18:22 in Context
    1. Increasing Degrees of Sexual Sin
    2. Only Sin Singled Out as an Abomination in the Holiness Code
  - c. Leviticus 18:22, the Law, and Gen. 2:23,24
  - d. Leviticus 18:22, Gen. 19, Jude 7
  - e. Not That Big A Deal? Lev. 20:13  
Law (Chapter 18); Law with Sanctions (Chapter 20); Both Parties
  - f. Not the Same? - Lev. 20:13, Ro. 1:26,27, 1 Cor. 5:11; 6:9,10,18; 1 Tim. 1:6-10  
1 Timothy 1:8–10 <sup>8</sup>But we know that the law is good if one uses it lawfully, <sup>9</sup>knowing this: that the law is not made for a righteous person, but for the lawless and insubordinate, for the ungodly and for sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, <sup>10</sup>for fornicators, for sodomites, for kidnappers, for liars, for perjurers, and if there is any other thing that is contrary to sound doctrine,
  - g. Not Fair? - 1 Cor. 10:13,14
    1. The Genetic Lie
    2. So What? Many Men Appear Wired for Adultery
    3. The Character of God
    4. The Value of Singleness
  - h. Not Loving? - Rom. 7:12; Ps. 119:97  
Antinomianism and Post-Christian Homosexual Marriage
2. Leviticus and Homosexual Marriage – Romans 1:32-2:1, Pr. 16:12; 24:11
3. God's Law and Ours – Dt. 4:5-9 - RCC's Documents
4. A "Judicial Putsch" (Justice Scalia's Dissent) - Ps. 94:20
5. What Next? **Honor God** by:
  - a. Rescuing the Stumblers/Floaters – Prov. 24:10-12; Preparation (See Speech Verses)
  - b. Defending Your Church and Children - ADF and HERC
  - c. Pressing the Antithesis – Within the Church - 1 Tim. 1:9
  - d. Voting Republican
  - e. Speaking Up

### Conclusion – Sword/Rifle/Leaf Drill and Sunday School

# Rolling Back The Curse (Answer Key)

## Leviticus Chapters 11-16 & Genesis 3:1-4:1

Uncleanness: Signs of the Results of the Fall

Cleanness: Removal of the Signs of the Results of the Fall

<b>Genesis 3:1-4:1</b>	<b>Leviticus 11-16</b>
Serpent – <b><u>Dust Eater</u></b> Genesis 3:1-15	Clean and Unclean <b><u>Animals</u></b> Chapter 11 <b><u>Food</u></b> and <b><u>Drink</u></b> and Eschatology
Eve – Painful <b><u>Childbirth</u></b> Genesis 3:16	Unclean Childbirth Chapter 12 <b><u>Children</u></b>
Adam – <b><u>Sweat</u></b> of <b><u>Brow</u></b> Genesis 3:17-19	Unclean <b><u>Skin</u></b> (Leprosy) Chapters 13,14 <b><u>Vocation</u></b> (Nourish)
Adam and Eve <b><u>Clothed</u></b> Genesis 3:21	Unclean <b><u>Clothes</u></b> (Leprosy) Chapters 13,14 Vocation ( <b><u>Guard</u></b> )
Adam and Eve <b><u>Evicted</u></b> Genesis 3:22-24	Unclean <b><u>House</u></b> (Leprosy) Chapters 13,14 Home
Adam and Eve <b><u>Love</u></b> Each Other Genesis 4:1	Unclean Love Chapter 15
XXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXX
Animals <b><u>Killed</u></b> for Clothing Genesis 3:21	Day of <b><u>Atonement</u></b> Chapter 16

### Leviticus 17-22 “New Laws for the New Man” (In Context)

Take (Sovereignty)	Break (Restructure)	Share (With Laws For Use)	Taste (Evaluation, Sanctions)	Go – Into the Future
Genesis	Exodus	Leviticus	Numbers	Deuteronomy

Take (Sovereignty)	Break (Restructure)	Share (With Laws For Use)	Taste (Evaluation, Sanctions)	Go – Into the Future
Chapters 1-10 (1-5; 6-10)	Chapters 11-16	Chapters 17-22	Chapter 23	Chapters 24-27
Offerings and Priests	God Cleanses His People	Laws for Holy Living	Holy Times	Future Perspective
<ul style="list-style-type: none"> <li>•5 Sacrifices (Chapters 1-5)</li> <li>•New Adam, Helpers and Fall (Chapters 8-10)</li> </ul>	<ul style="list-style-type: none"> <li>•Rolling Back Effects of Curse, Tracking Genesis 3:14-4:1</li> <li>•Day of Atonement</li> </ul>	See Breakout Below	•7 Feasts, Tracking 7 Days of Creation	

Take (Sovereignty)	Break (Restructure)	Share (With Laws For Use)	Taste (Evaluation, Sanctions)	Go – Into the Future
Chapter 17	Chapter 18	Chapter 19	Chapter 20	Chapters 21,22
<ul style="list-style-type: none"> <li>•Food Laws</li> <li>•God Alone Gives Life</li> </ul>	<ul style="list-style-type: none"> <li>•Sexual Laws</li> <li>•Holy Children through Holy Marriage</li> </ul>	<ul style="list-style-type: none"> <li>•Fullness of Laws (70)</li> <li>•Exposition of 10 Commandments</li> <li>•Holiness – Personal Integrity, Good Conscience</li> <li>•Obedience – Corporate Integrity, Good Reputation</li> </ul>	<ul style="list-style-type: none"> <li>•Sexual Laws with Sanctions</li> </ul>	<ul style="list-style-type: none"> <li>•New Adamic Administrators</li> <li>•Priestly Holiness and Obedience Laws</li> </ul>

### Leviticus 24-27 “Into the Future - Succession” (In Context)

Take (Sovereignty)	Break (Restructure)	Share (With Laws)	Taste (Evaluate – Sanctions)	Go – Into the Future
Chapter 24:1-9	Chapter 24:10-12	Chapter 24:13-23	Chapter 25,26	Chapters 27
<ul style="list-style-type: none"> <li>•Lampstand – Heaven</li> <li>•Showbread - Earth</li> <li>•Creation</li> </ul>	<ul style="list-style-type: none"> <li>•Egyptian Curses God</li> <li>•Exodus</li> </ul>	<ul style="list-style-type: none"> <li>•Restatement of Law</li> <li>•Eye for Eye – Lex Talionis</li> <li>•Sinai</li> </ul>	<ul style="list-style-type: none"> <li>•Jubilee and Sanctions</li> </ul>	<ul style="list-style-type: none"> <li>•Redemption of Persons and Gifts</li> <li>•Administrators of Kingdom (Honoring Parents, Giving, not Covetous)</li> </ul>

### **From RCC' Confessional Statement:**

9. We believe that we are to proclaim the whole counsel of God's Word at every opportunity, whereupon God, in His providence, may impart faith by the Word to the hearer, and that he may thereby be converted.
10. We believe that the civil precepts of the Old Testament while given in the context of a particular time in redemptive history and cultural development, and thus are not a blueprint, are a model for perfect social justice that should inform for all cultures, even in the punishment of criminals.
11. We believe that obedience to God's Law is commanded for all men.
12. We believe that all civil magistrates are under obligation to keep God's Law and are judged by God on how they perform this duty.

### **From RCC's Membership Covenant:**

6. I will oppose the disgraceful and abhorrent sins of adultery, abortion, and homosexuality.

### **Pastors of the Church in Oregon City**

We are asking you to consider signing the following statement. This statement was written by Rev. Brian Nolder, Pastor of Christ the Redeemer Church in Pella, Iowa, signed by various Pell area pastors, and subsequently published in a Pella area newspaper.

#### **Published statement**

It is with sad and heavy hearts that we see the United States Supreme Court, as they did 42 years ago in the *Roe v. Wade* decision, seek to make legal that which is immoral. Without attempting to solve all of the legal dilemmas, the purpose of this statement is to remind all of us, esp. those who claim to be Christians, what God in his word says about same sex relationships.

Homosexuality violates God's design in creation: he created mankind "male and female." A man shall leave his father and mother and be joined to his wife, and these two—a man and his wife—shall become one flesh (Gen. 2:24). The fruit of this one flesh union is the propagation of the human race, and the expansion of the Christian Church, through childbearing and childrearing.

Homosexuality is also a violation of God's purpose in redemption: Christ, the Son of God, has given his life for his Bride, the Church. When the apostle Paul seeks to show how human marriage is an earthly reflection of the divine marriage between Christ and the Church, he addresses husbands and wives—not husbands and husbands, nor wives and wives. When the apostle Peter tells husbands that their partners are "fellow heirs of the grace of life," he is speaking of their wives, not to any same-sex relationship. It is through the Seed of the woman that the head of the serpent, Satan, is crushed.

We know that the biblical revelation re marriage is increasingly being viewed as "narrow," "outdated," "prejudiced," and even "oppressive" in Western nations like our own. American Christians do well to remember the apostolic injunction: "Indeed, all who desire to live a godly life in Christ Jesus will be persecuted." (2 Tim. 3:12) This truth is not just for those who live under atheistic Communism or in Islamic cultures; it also true for us who live in humanistic secular cultures, too.

There is grace and forgiveness through the gospel of Jesus Christ for everyone who sincerely repents of their sins. But we can only repent of something that we recognize to be sinful and contrary to God's will. As the prophet warns, "Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter!" (Isa. 5:20) This is what we believe the SCotUS has done in its recent decision.

While we must show compassion upon all people in their fallenness, offering the forgiveness of God in Christ, we also proclaim that Christ has not only come to forgive us all of our sins, but also to free us from our bondage to lust and immorality. We call upon all Christians and churches to uphold God's standards for sexual expression within the bounds of heterosexual marriage. This institution is a gift from our loving Creator, and we only hurt ourselves and our communities when we violate his will and encourage others to do so.

Titus 1:9–11

<sup>9</sup>holding fast the faithful word as he has been taught, that he may be able, by sound doctrine, both to exhort and convict those who contradict. <sup>10</sup>For there are many insubordinate, both idle talkers and deceivers, especially those of the circumcision, <sup>11</sup>whose mouths must be stopped, who subvert whole households, teaching things which they ought not, for the sake of dishonest gain.

2 Timothy 2:24–26

24 And a servant of the Lord must not quarrel but be gentle to all, able to teach, patient, <sup>25</sup>in humility correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth, <sup>26</sup> and that they may come to their senses and escape the snare of the devil, having been taken captive by him to do his will.

1 Peter 3:15 (NKJV)

<sup>15</sup>But sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear;

Romans 15:1–4

1 We then who are strong ought to bear with the scruples of the weak, and not to please ourselves.  
2 Let each of us please his neighbor for his good, leading to edification.

Colossians 4:6 (NKJV)

<sup>6</sup>Let your speech always be with grace, seasoned with salt, that you may know how you ought to answer each one.

1 Cor. 13:5 love does not behave rudely, does not seek its own, is not provoked, thinks no evil

Eph. 4:29 – Let no corrupt word proceed from your mouth, but what is good for necessary edification, that it may impart grace to the hearers.

Galatians 6:1 Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted.

Ephesians 4:1–3

1 I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, <sup>2</sup> with all lowliness and gentleness, with longsuffering, bearing with one another in love, <sup>3</sup> endeavoring to keep the unity of the Spirit in the bond of peace.

Philippians 4:5 Let your gentleness be known to all men. The Lord is at hand.

Titus 3:1–2

1 Remind them to be subject to rulers and authorities, to obey, to be ready for every good work, <sup>2</sup> to speak evil of no one, to be peaceable, gentle, showing all humility to all men.

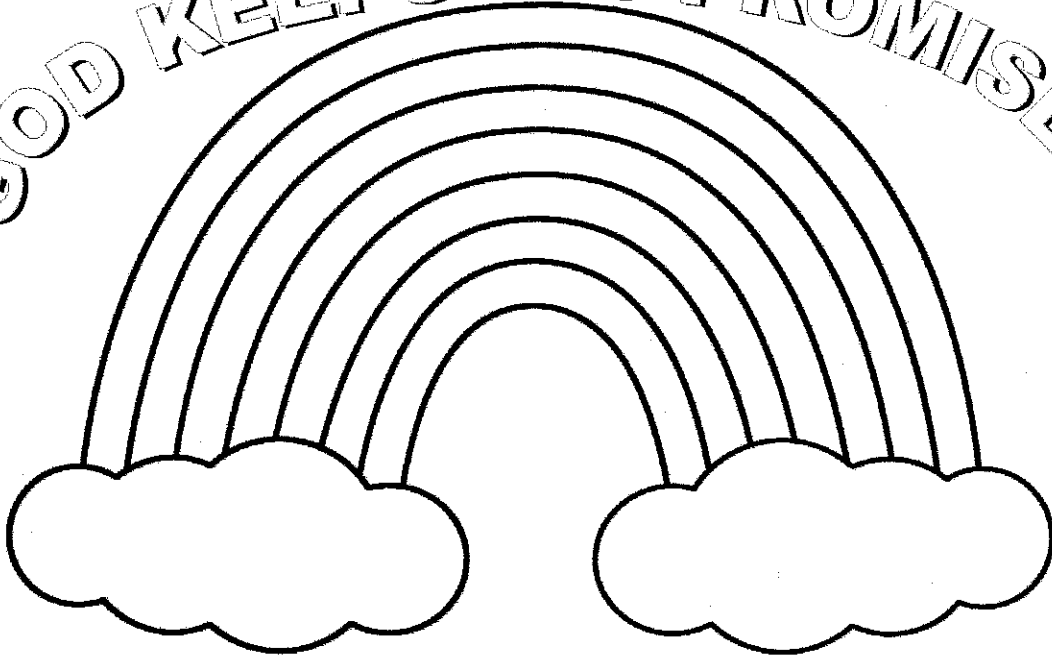
James 3:17–18

17 But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy. <sup>18</sup> Now the fruit of righteousness is sown in peace by those who make peace.

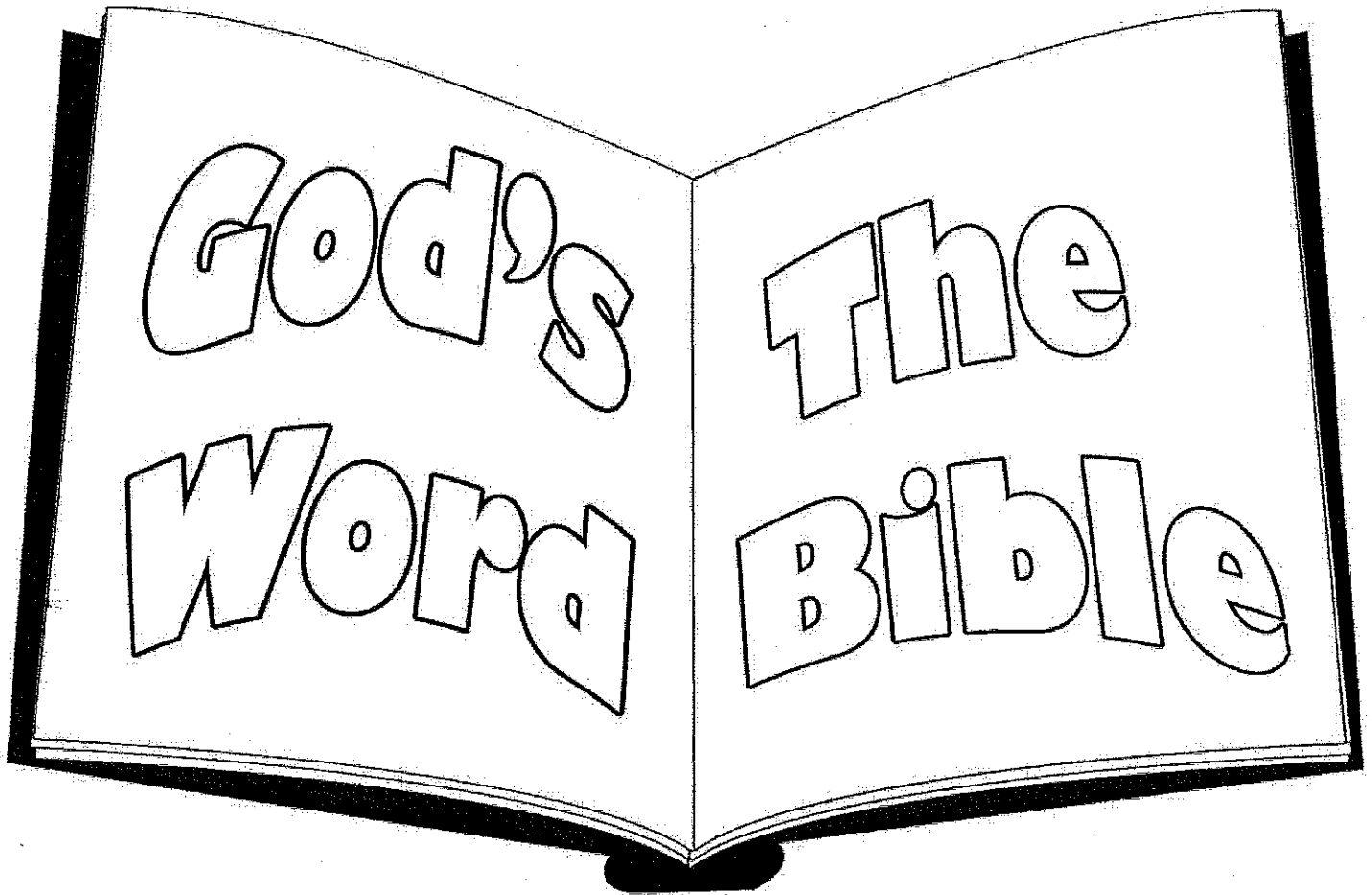
## Children's Sermon Notes for August 2, Dt. 4:5-9

1. Leviticus tells us how to be \_\_\_\_\_
2. God gives us His \_\_\_\_\_ because He loves us!
3. In a list of sins Paul sent to Timothy, he follows the \_\_\_\_\_ Words.
4. God's Law is \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_.
5. Paul's letter to the \_\_\_\_\_ lists sins that are very bad, no matter who does it.
6. People who say its okay to sin are \_\_\_\_\_
- 7, When we see people sinning, we should \_\_\_\_\_ them to stop.
8. Oregon's laws help us to know what's \_\_\_\_\_ and \_\_\_\_\_
9. The Bible says we should want to make laws like those in the  
\_\_\_\_\_
10. God's Laws are very \_\_\_\_\_.
11. Other nations see them and \_\_\_\_\_ them and the God who gave them.
12. If the Supreme Court says a triangle has 6 sides, how many does it have? \_\_\_\_\_
13. We should want to \_\_\_\_\_ people caught in sin.
14. If you're going to float in the water, be sure its \_\_\_\_\_!
15. The most important way to help others is with out \_\_\_\_\_.

GOD KEEPS HIS PROMISES



Name \_\_\_\_\_



READ IT! DO IT!